



AGENDA

Lincoln County Board of Commissioners

Board of Commissioners
225 West Olive Street
Room 110
Newport, OR 97365
Phone: 541.265.4100
FAX: 541.265.4176

AGENDA

Lincoln County Board of Commissioners

Wednesday, October 5, 2022

10:00 a.m. Regular Meeting

Livestreamed on YouTube at:

https://www.youtube.com/channel/UCwNz5TMMyHTN4itpJm_efb9Q

Constituent input may be submitted online up to two-hours prior to the start of the meeting at:

<https://app.smartsheet.com/b/form/363543508b294a83b78cc663fd4dff6b>

To provide live constituent input during the meeting:

Appear in person at the Lincoln County Courthouse 225 W Olive St rm. 108, Newport OR 97365

Or register to appear virtually through Zoom at

https://us02web.zoom.us/webinar/register/WN_M6Ov9TgNSpKxLJNF_wGKXQ

I. CALL TO ORDER

II. ROLL CALL - ESTABLISHMENT OF A QUORUM

III. RECOGNITION/PROCLAMATION

A. Employee Recognition

- i. Paul Hernandez; Sheriff's Office; 10 years of service
- ii. Deborah Howard; DA's Office; 15 years of service
- iii. Priscilla Bradley; Clerk's Office; 25 years of service

B. New Hire Introductions

- i. BETTENCOURT, ANTHONY - Sheriff's Office
- ii. BEUTLER, RUSHEL - Sheriff's Office
- iii. CARVER, ROBERT - Transit District
- iv. MATHIS, JACOB - Health and Human Services
- v. BOYS, DAVID - Sheriff's Office
- vi. DEBEVEC, AILEEN - Sheriff's Office
- vii. HUNTSUCKER, RYAN - Public Works
- viii. LYON, DOUGLAS - Health and Human Services
- ix. SEIFERT, MARIANNE - Health and Human Services

IV. ADOPTION OF CONSENT CALENDAR

A. Minutes of Board of Commissioners Meeting

- i. Order #10-22- Meeting Minutes 9.28.2022
- ii. Order #10-22- Workshop Minutes 9.29.2022

B. Commission Appointments and Resignations

C. License Applications or Renewals

D. Tax Foreclosure, Right-of-Way, Sales and Deeds

E. General Budget Resolutions

F. Acting as Governing Body of County Wide Service Districts

G. Documents and Recording Matters in the Commissioners Journal

Order #10-22- Community Based Outpatient Clinic (CBOC) Lincoln County OR.
Primary Care Services to eligible Veterans IAW, IDC
36C26022D0012. This task Order is to fund 36C26022F0419 from
09/01/2022 - 02/28/2023.

Order #10-22- Oregon Health Authority, Intergovernmental Agreement #155918-4
for HIV Early Intervention and Outreach Services

H. Execution of Documents

- i. Eighth Amendment to OHA Agreement #169520-8 FY22
- ii. Tenth Amendment to OHA Agreement #169520-10 FY23
- iii. USDA-APHIS-Wildlife Management Cooperative Service Agreement for the County
Trapper 22-23

V. PUBLIC HEARING

VI. DECISION/ACTION

VII. DISCUSSION/INFORMATION (Note the Board could act on the following topics)

VIII. REPORTS

A. Commissioners Reports

IX. PUBLIC COMMENT (please limit comments to no more than 3 minutes)

X. EXECUTIVE SESSION

XI. ADJOURN

XII. OTHER SCHEDULED MEETINGS AND APPOINTMENTS OF THE BOARD

- Monday, October 10, 2022 – 10:00 a.m. – Office Staff Meeting – Hybrid
- Wednesday, October 12, 2022 – 10:00 a.m. – Board of Commissioners– Hybrid

Agenda of October 6, 2022 - Board of Commissioners Meeting

***For special physical, language, or other accommodations at Board's meeting, please contact the Board
at
541-265-4100 (voice) or dial 7-1-1 Relay Service and include e-mail as soon as possible,
but at least 48 hours before the meeting.***