



AGENDA

Lincoln County Board of Commissioners

Board of Commissioners
225 West Olive Street
Room 110
Newport, OR 97365
Phone: 541.265.4100
FAX: 541.265.4176

AGENDA

Lincoln County Board of Commissioners

Wednesday, July 20, 2022

10:00 a.m. Regular Meeting

Livestreamed on YouTube at:

https://www.youtube.com/channel/UCwNz5TMyHTN4itpJm_efb9Q

Constituent input may be submitted online up to two-hours prior to the start of the meeting at:

<https://app.smartsheet.com/b/form/363543508b294a83b78cc663fd4dff6b>

To provide live constituent input during the meeting:

Appear in person at the Lincoln County Courthouse 225 W Olive St rm. 108, Newport OR 97365

Or register to appear virtually through Zoom at

https://us02web.zoom.us/webinar/register/WN_M6Ov9TgNSpKxLJNF_wGKXQ

I. CALL TO ORDER

II. ROLL CALL - ESTABLISHMENT OF A QUORUM

III. RECOGNITION/PROCLAMATION

- i. Resolution #22-20-7 National Pretrial Services Week July 17-23, 2022
- ii. Resolution #22-20-7 Probation, and Parole Supervision Week July 17-23, 2022

IV. ADOPTION OF CONSENT CALENDAR

A. Minutes of Board of Commissioners Meeting

- i. Order #7-22- Meeting Minutes 7.13.2022

B. Commission Appointments and Resignations

C. License Applications or Renewals

D. Tax Foreclosure, Right-of-Way, Sales and Deeds

E. General Budget Resolutions

F. Acting as Governing Body of County Wide Service Districts

G. Documents and Recording Matters in the Commissioners Journal

- i. Order #7-22- Grant Subaward Agreement - 173300
- ii. Order #7-22- CJC Justice Reinvestment Grant 22/23 Agreement #JR 23-018
- iii. Order #7-22- Comprehensive Training and Engagement in Cessation Treatment, Lincoln County Health & Human Services

V. PUBLIC HEARING

VI. DECISION/ACTION

- i. Board action: following request by Citizens for a Better Lincoln County to cancel the 2022 Straw Vote - for the county to become carbon neutral by 2023

VII. DISCUSSION/INFORMATION (Note the Board could act on the following topics)

- i. HB #4123 Homeless grant; *Presented by Commissioner Chair Claire Hall*
- ii. State and Federal Legislature Agenda; *Presented by Tim Johnson, Lincoln County Administrator*

VIII. REPORTS

A. Commissioners Reports

IX. PUBLIC COMMENT (please limit comments to no more than 3 minutes)

X. EXECUTIVE SESSION

XI. ADJOURN

XII. OTHER SCHEDULED MEETINGS AND APPOINTMENTS OF THE BOARD

- Monday, July 25, 2022 – 10:00 a.m. – Office Staff Meeting – Hybrid
- Wednesday, July 27, 2022 – 10:00 a.m. – Board of Commissioners– Hybrid

***For special physical, language, or other accommodations at Board's meeting, please contact the Board at
541-265-4100 (voice) or dial 7-1-1 Relay Service and include e-mail as soon as possible,
but at least 48 hours before the meeting.***