



Board of Commissioners
225 West Olive Street
Room 110
Newport, OR 97365
Phone: 541.265.4100
FAX: 541.265.4176

AGENDA
Lincoln County Board of Commissioners
Wednesday, June 15, 2022
10:00 a.m. Regular Meeting

Livestreamed on YouTube at:

https://www.youtube.com/channel/UCwNz5TMMyHTN4itpJm_efb9Q

Constituent input may be submitted online up to two-hours prior to the start of the meeting at:

<https://app.smartsheet.com/b/form/363543508b294a83b78cc663fd4dff6b>

To provide live constituent input during the meeting:

Appear in person at the Lincoln County Courthouse 225 W Olive St rm. 108, Newport OR 97365

Or register to appear virtually through Zoom at

https://us02web.zoom.us/webinar/register/WN_M6Ov9TgNSpKxLJNF_wGKXQ

- I. CALL TO ORDER**
- II. ROLL CALL - ESTABLISHMENT OF A QUORUM**
- III. RECOGNITION/PROCLAMATION**
 - A. Employee Recognition**
 - B. New Hire Introductions**
- IV. ADOPTION OF CONSENT CALENDAR**
 - A. Minutes of Board of Commissioners Meeting**
 - 1. Order #6-22- Meeting Minutes 6.8.2022
 - 2. Order #6-22- ARPA Meeting Minutes 6.6.2022
 - B. Commission Appointments and Resignations**
 - C. License Applications or Renewals**
 - D. Tax Foreclosure, Right-of-Way, Sales and Deeds**
 - E. General Budget Resolutions**
 - F. Acting as Governing Body of County Wide Service Districts**
 - G. Documents and Recording Matters in the Commissioners Journal**
 - 1. Order #6-22- MOU Hepatitis C Virus Treatment

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2. Order #6-22- Atonement Lutheran Church Room Rental
3. Order #6-22- Client Placement Order Barton Associates A# 67476
4. Order #6-22- CHANCE 2022
5. Order #6-22- TriWest Community Care Network
6. Order #6-22- Wilde Lease Agreement

H. Execution of Documents

1. Lincoln Comm Health Center Quality Management Plan 2022-2024

V. PUBLIC HEARING

VI. DECISION/ACTION

VII. DISCUSSION/INFORMATION (Note the Board could act on the following topics)

1. Fee Schedule 2022-23; Presented by Kristin Yuille, County Council
2. North Lincoln Sanitary Yearly Rate Schedule; Presented by Owner, Tina French

VIII. REPORTS

A. Commissioners Reports

1. Fishermen Involved in Natural Energy – Offshore Wind Discussion; Presented by Commissioner Jacobson

IX. PUBLIC COMMENT (please limit comments to no more than 3 minutes)

X. EXECUTIVE SESSION

XI. ADJOURN

XII. OTHER SCHEDULED MEETINGS AND APPOINTMENTS OF THE BOARD

Monday, June 20, 2022 – 10:00 a.m. – Office Staff Meeting – Hybrid

Wednesday, June 22, 2022 – 10:00 a.m. – Board of Commissioners– Hybrid

***For special physical, language, or other accommodations at Board's meeting, please contact the Board at
541-265-4100 (voice) or dial 7-1-1 Relay Service and include e-mail as soon as possible,
Lincoln Comm Health Center Quality Management Plan 2022-2024 but at least 48 hours before the meeting.***